

OCCUPANCY SUMMARY CITY OF LOS ANGELES HOUSING DEPARTMENT HOUSING SERVICES

Project Name: Woodhighlands II

Project Address: Woodhighlands II

City: Bedford

Zip Code: 03110

Total No. Units: 8 Total No. Restricted Units: 8 Total No. Restricted Units Occupied: 6

No. Units Restricted at Level: 30% 35% 40% 45% 50% 60% 8 80% 120% MKT Other

Total No. Units Occupied At: 30% 35% 40% 45% 50% 60% 6 80% 120% MKT Other

HOME Program Only: Total HOME Units: 0 Total Low HOME Units: 0 Total High HOME Units: 0 LIHTC

| Unit No. | # Br's | Head of Household Name | Household Size | Movein Date | Unit Restriction Level | | Date of Last Certification | Annual Gross Income | Total Tenant Paid | Total Unit Rent | Section 8 | (For Office Use Only) | | |
|----------|--------|------------------------|----------------|-------------|------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------|-----------|-----------------------|-----------|-----|
| | | | | | % | Only Home Program | | | | | | Income Over | Rent Over | |
| | | | | | | High | | | | | | | | Low |
| 27 | 2 | Fielding, Lori J | 3 | 09/01/07 | 60 | | 01/01/08 | 28,928 | 569 | 514 | | | | |
| 28 | 2 | Karolak, Colleen L | 2 | 12/10/07 | 60 | | 12/10/07 | 20,160 | 517 | 462 | | | | |
| 28 | 2 | *vacant* | 2 | 08/01/08 | 60 | | 07/31/08 | 0 | 55 | 0 | | | | |
| 29 | 2 | Nelson, Tabitha J | 3 | 07/01/06 | 60 | | 10/01/07 | 18,132 | 517 | 462 | | | | |
| 29 | 2 | Marrs, Jennifer | 2 | 03/01/08 | 60 | | 03/01/08 | 28,680 | 575 | 520 | | | | |
| 30 | 2 | Smith, Sarah J | 2 | 11/10/06 | 60 | | 12/01/07 | 17,274 | 517 | 462 | | | | |
| 31 | 2 | Bishop, Amanda S | 2 | 06/01/07 | 60 | | 11/01/07 | 14,821 | 517 | 462 | | | | |
| 32 | 2 | Beaner, Teresa | 3 | 06/08/07 | 60 | | 07/01/08 | 20,800 | 517 | 462 | | | | |
| 32 | 2 | *vacant* | 3 | 08/01/08 | 60 | | 07/31/08 | 0 | 55 | 0 | | | | |
| 32 | 2 | Banks, Natavia S | 2 | 09/11/08 | 60 | | 09/11/08 | 23,920 | 598 | 543 | | | | |
| 33 | 2 | Durham, Angelique A | 3 | 05/01/04 | 60 | | 09/01/08 | 17,720 | 517 | 462 | | | | |
| 33 | 2 | *vacant* | 3 | 10/01/08 | 60 | | 10/01/08 | 17,720 | 517 | 462 | | | | |
| 34 | 2 | Holt, William | 3 | 01/11/07 | 60 | | 12/01/07 | 18,720 | 517 | 462 | | | | |
| 34 | 2 | *vacant* | 3 | 04/13/08 | 60 | | 09/12/08 | 0 | 55 | 0 | | | | |
| 34 | 2 | Runyon, Amy N | 3 | 05/01/08 | 60 | | 05/01/08 | 20,280 | 517 | 462 | | | | |
| 34 | 2 | *vacant* | 3 | 09/13/08 | 60 | | 09/12/08 | 0 | 55 | 0 | | | | |
| 34 | 2 | Durham, Angelique A | 3 | 10/01/08 | 60 | | 10/01/08 | 17,720 | 517 | 462 | | | | |

Prepared By: _____ Signature: _____ Owner _____ Manager _____ Date: _____ Phone: _____
(print)

OCCUPANCY SUMMARY CITY OF LOS ANGELES HOUSING DEPARTMENT HOUSING SERVICES

Project Name: Woodhighlands II

Project Address: Woodhighlands II

City: Bedford

Zip Code: 03110

Total No. Units: 8 Total No. Restricted Units: 8 Total No. Restricted Units Occupied: 8
 No. Units Restricted at Level: 30% 35% 40% 45% 50% 60% 8 80% 120% MKT Other
 Total No. Units Occupied At: 30% 35% 40% 45% 50% 60% 8 80% 120% MKT Other
 HOME Program Only: Total HOME Units: 0 Total Low HOME Units: 0 Total High HOME Units: 0 LIHTC

| Unit No. | # Br's | Head of Household Name | Household Size | Movein Date | Unit Restriction Level | | Date of Last Certification | Annual Gross Income | Total Tenant Paid | Total Unit Rent | Section 8 | (For Office Use Only) | | |
|----------|--------|------------------------|----------------|-------------|------------------------|-------------------|----------------------------|---------------------|-------------------|-----------------|-----------|-----------------------|-----------|-----|
| | | | | | % | Only Home Program | | | | | | Income Over | Rent Over | |
| | | | | | | High | | | | | | | | Low |
| 35 | 1 | Rogers, Clarence | 1 | 08/01/00 | 60 | | 08/01/08 | 11,873 | 250 | 207 | | | | |
| 36 | 1 | Grayson, Keonnette L | 1 | 09/01/07 | 60 | | 09/01/08 | 15,852 | 485 | 442 | | | | |
| 37 | 1 | Frye, Vivian W | 1 | 12/01/94 | 60 | | 12/01/07 | 16,391 | 402 | 359 | | | | |
| 38 | 1 | Ashby, Lewis | 1 | 10/01/02 | 60 | | 10/01/08 | 17,680 | 485 | 442 | | | | |
| 39 | 1 | Blakey, Lavinder E | 1 | 04/01/04 | 60 | | 04/01/08 | 10,288 | 223 | 180 | | | | |
| 40 | 1 | Garber, Joseph W | 1 | 01/10/07 | 60 | | 02/01/08 | 15,989 | 485 | 442 | | | | |
| 41 | 1 | Kidd, Nancy L | 1 | 08/01/03 | 60 | | 10/01/07 | 21,943 | 549 | 506 | | | | |
| 41 | 1 | Taylor, Judy A | 1 | 08/01/08 | 60 | | 08/01/08 | 8,928 | 485 | 442 | | | | |
| 42 | 1 | Taylor, Judy A | 1 | 11/01/07 | 60 | | 04/01/08 | 8,928 | 485 | 442 | | | | |
| 42 | 1 | *vacant* | 1 | 08/01/08 | 60 | | 08/01/08 | 8,928 | 485 | 442 | | | | |
| 42 | 1 | Sims, Eileen M | 1 | 10/10/08 | 60 | | 10/10/08 | 22,230 | 556 | 513 | | | | |

Prepared By: _____ Signature: _____ Owner _____ Manager _____ Date: _____ Phone: _____
 (print)

OCCUPANCY SUMMARY CITY OF LOS ANGELES HOUSING DEPARTMENT HOUSING SERVICES

Project Name: Woodhighlands II

Project Address: Woodhighlands II

City: Bedford

Zip Code: 03110

Total No. Units: 16 Total No. Restricted Units: _____ Total No. Restricted Units Occupied: _____

No. Units Restricted at Level: 30% 35% 40% 45% 50% 60% 80% 120% MKT 16 Other _____

Total No. Units Occupied At: 30% 35% 40% 45% 50% 60% 80% 120% MKT 14 Other _____

HOME Program Only: Total HOME Units: 0 Total Low HOME Units: 0 Total High HOME Units: 0 LIHTC

| Unit No. | # Br's | Head of Household Name | Household Size | Movein Date | Unit Restriction Level | | Date of Last Certification | Annual Gross Income | Total Tenant Paid | Total Unit Rent | Section 8 | (For Office Use Only) | | |
|----------|--------|------------------------|----------------|-------------|------------------------|---------|----------------------------|---------------------|-------------------|-----------------|-----------|-----------------------|-----------|-----|
| | | | | | % | Program | | | | | | Income Over | Rent Over | |
| | | | | | | High | | | | | | | | Low |
| 27 | 2 | Fielding, Lori J | 3 | 09/01/07 | | | 01/01/08 | | 569 | 514 | | | | |
| 28 | 2 | Karolak, Colleen L | 2 | 12/10/07 | | | 12/10/07 | | 517 | 462 | | | | |
| 28 | 2 | *vacant* | 2 | 08/01/08 | | | 07/31/08 | | 55 | 0 | | | | |
| 29 | 2 | Nelson, Tabitha J | 3 | 07/01/06 | | | 10/01/07 | | 517 | 462 | | | | |
| 29 | 2 | Marrs, Jennifer | 2 | 03/01/08 | | | 03/01/08 | | 575 | 520 | | | | |
| 30 | 2 | Smith, Sarah J | 2 | 11/10/06 | | | 12/01/07 | | 517 | 462 | | | | |
| 31 | 2 | Bishop, Amanda S | 2 | 06/01/07 | | | 11/01/07 | | 517 | 462 | | | | |
| 32 | 2 | Beaner, Teresa | 3 | 06/08/07 | | | 07/01/08 | | 517 | 462 | | | | |
| 32 | 2 | *vacant* | 3 | 08/01/08 | | | 07/31/08 | | 55 | 0 | | | | |
| 32 | 2 | Banks, Natavia S | 2 | 09/11/08 | | | 09/11/08 | | 598 | 543 | | | | |
| 33 | 2 | Durham, Angelique A | 3 | 05/01/04 | | | 09/01/08 | | 517 | 462 | | | | |
| 33 | 2 | *vacant* | 3 | 10/01/08 | | | 10/01/08 | | 517 | 462 | | | | |
| 34 | 2 | Holt, William | 3 | 01/11/07 | | | 12/01/07 | | 517 | 462 | | | | |
| 34 | 2 | *vacant* | 3 | 04/13/08 | | | 09/12/08 | | 55 | 0 | | | | |
| 34 | 2 | Runyon, Amy N | 3 | 05/01/08 | | | 05/01/08 | | 517 | 462 | | | | |
| 34 | 2 | *vacant* | 3 | 09/13/08 | | | 09/12/08 | | 55 | 0 | | | | |
| 34 | 2 | Durham, Angelique A | 3 | 10/01/08 | | | 10/01/08 | | 517 | 462 | | | | |
| 35 | 1 | Rogers, Clarence | 1 | 08/01/00 | | | 08/01/08 | | 250 | 207 | | | | |
| 36 | 1 | Grayson, Keonnette L | 1 | 09/01/07 | | | 09/01/08 | | 485 | 442 | | | | |
| 37 | 1 | Frye, Vivian W | 1 | 12/01/94 | | | 12/01/07 | | 402 | 359 | | | | |
| 38 | 1 | Ashby, Lewis | 1 | 10/01/02 | | | 10/01/08 | | 485 | 442 | | | | |
| 39 | 1 | Blakey, Lavinder E | 1 | 04/01/04 | | | 04/01/08 | | 223 | 180 | | | | |
| 40 | 1 | Garber, Joseph W | 1 | 01/10/07 | | | 02/01/08 | | 485 | 442 | | | | |
| 41 | 1 | Kidd, Nancy L | 1 | 08/01/03 | | | 10/01/07 | | 549 | 506 | | | | |
| 41 | 1 | Taylor, Judy A | 1 | 08/01/08 | | | 08/01/08 | | 485 | 442 | | | | |
| 42 | 1 | Taylor, Judy A | 1 | 11/01/07 | | | 04/01/08 | | 485 | 442 | | | | |
| 42 | 1 | *vacant* | 1 | 08/01/08 | | | 08/01/08 | | 485 | 442 | | | | |
| 42 | 1 | Sims, Eileen M | 1 | 10/10/08 | | | 10/10/08 | | 556 | 513 | | | | |

Prepared By: _____ Signature: _____ Owner _____ Manager _____ Date: _____ Phone: _____
(print)